

**GOVERNMENT OF ANDHRA PRADESH**

**ABSTRACT**

Audit – Audit on the accounts of Pulivendula Area Development Agency (PADA) Funds as per request of the District Collector, Kadapa – Accord of permission to conduct the audit –Orders – Issued.

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**FINANCE (ADMN.II) DEPARTMENT**

**G.O.Rt.No. 4475**

**Dated:22-12-2009**

**Read the following:-**

DSA Lr.Roc.No.18427/K/2009 dt.5.12.2009.

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**ORDER:-**

In the reference read above, the Director of State Audit has stated that the District Audit Officer, State Audit, Kadapa has reported that the District Collector, Kadapa who is Chairman of Pulivendula Area Development Agency has instructed him to arrange for conducting of audit on the account of the above Agency, vide letter no Audit/2009 dated 2.6.2009. The District Audit Officer, State Audit, Kadapa has requested to permit him to conduct audit on the accounts of Pulivendula Area Development Agency. The Director of State Audit has further stated that the above Agency has not been included in the Schedule appended to the A.P.State Audit Act, 1989. However, the Director of State Audit has requested to accord permission to the District Audit Officer, State Audit, Kadapa to conduct the audit of the above Agency.

2. In view of the circumstances explained by the Director of State Audit and the request of District Collector, Kadapa, Government after careful examination of the proposal, hereby permit the Director of State Audit to conduct the audit of Pulivendula Area Development Agency with the existing staff, subject to payment of audit fee by the above Agency as a Special Case.

3. The Director of State Audit is requested to take necessary action in the matter accordingly.

4. This order is available in the Internet and can be accessed at the address <http://www.ap.gov.in/goir>

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**SHAMSHER SINGH RAWAT  
SECRETARY TO GOVERNMENT (FP)**

To

The Director of State Audit, AP, Hyderabad.

Copy to the Collector, Kadapa District.

SF/SCs.

**::FORWARDED BY ORDER::**

**SECTION OFFICER**